

## Black Velvet Transformations

Black Velvet Transformations is a journey through darkness, conflict and renewal in modern times through symbolic storytelling, spiritual reflection and ordinary human struggles. The pamphlet and book explore how wounded people can become guardians of compassion, courage and belonging. They are about transforming fear into wisdom, division into neighbourliness and despair into living hope - community heroes in a fractured age. We become timeline, time machine travellers going back to the future, known as visionary seers, mystic transcendents, watchers observing ages; bilocation translators. Paul the apostle was born out of time "and to one born out of time he appeared to me" (1 Corinthians 15:8), and in 1 Corinthians 5:4 he demonstrates a parakletos complex - "when you are assembled and my spirit is present with the power of our Lord Jesus". Paul is caught up as an ascensionist past, present and future, identified with King Jesus dwelling within Him and within us - (1 Timothy 6:15 "and this will be made manifest at the proper time by the blessed and only sovereign, King of all kings and Lord of all lords"). The word *chronos*, (sequential time), and *kairos*, (appointed manifestation eternal time); heaven is intersecting with history; God reveals things through history, eternal yet active and specific moments. For example, King Jesus is dwelling in our hearts now and also will dwell eternally with us in the future. I also am an ascensionist who believes in the stigmata. Enoch and Elijah were both ascensionists according to Genesis 5:24 and 2 Kings 2:12. They both were Yahwehistic, Bene Elohim Elohist. The Pharisees acknowledged the resurrection, angels and spirits.

### 1. Preparation Before Self Revelation.

Before entering deeper self-revelation and spiritual maturity the believer often passes through seasons of the killing work of the cross, binding generational curses, hidden growth testing and apocalyptic refining. These dealings shape character, purify motives and prepare the soul to carry greater revelation and responsibility. Embrace the mystery before beholding the reflection.

### 2. The Dark Cloth Mirror.

It's all about riding Daniel's timeline found in Daniel 9:24-27. Seventy times seven times seven equals 3430 years from the time the children of Israel went into the promised land up to the year 2017; to seal up vision and prophecy; to anoint the most holy place and to

restore Jerusalem. With the establishing of the Kingdom Age we honour the Edenline Sabbath and the pre-Edenic paradise found in Genesis 2:2 "God rested on the seventh day". We honour the natural, the spiritual and the millennial sabbaths where Christ comes to reign from within and from Jerusalem itself. Jeremiah 3:17 "At that time Jerusalem shall be called the throne of the Lord and all the nations shall be gathered to it". The new Jerusalem, the recreated new heavens and earth and the coming of Christ are all experienced within and without making me and Paul the apostle more of a progressive dispensationalist. (Isaiah 65:17; 66:22; Rev 21:1)

We keep the Edenline Sabbath facing north, connecting with Zion within the Pleiades, Orion (which symbolises OR-I-ON, the eye of God which symbolises the conquering Christ, the heavenly warrior. Psalms 48:2 "Tis Mount Zion on the sides of the north, the city of the great king. At 6am Saturday Morning, we levitate, standing upon our toes, bringing our arms around in a circle, stepping into the New Jerusalem diamond, with the Lord as there is a twelve-hour difference between Israeli time and our time - 6am Saturday identifies with Israel's sunset, according to the Edenline Sabbath. The daylight of the first Sabbath began in New Zealand according to Revelation 7:2 "where we see another angel, Christ, ascending from the rising of the sun". *Bilocation and the dark cloth mirror connect symbolically, existing between visible and invisible worlds*, the cloud where God is encountered in mystery, black velvet veil mirror ascension thresholds; apparition appearing spirit bodies. We see in 2 Corinthians 12:2-4 Paul's caught up experience as mystical ascent or visionary transportation. I see myself as a Pauline ascensionist, modelling myself after Paul, Enoch and Elijah's caught up experience. I had a dream where I saw a blue Lightwoman lady with the stigmata seven marks. I had the gift of levitation, being observed by a number of elders walking down a corridor, where I was overwhelmed by the experience saying I did not want it. I believe this was prophesy concerning my work as a suicidologist and a Families for Justice socialist restoring families. Padre Pio, and Saint Francis were stigmatists and levitators, knowing things supernaturally by the Spirit. We are called as Christians to see the white light on the black light, to experience inner black radiance mirroring God's smile; shining up or saintly halos. Exodus 20:21 "Moses drew near to the thick darkness where the Lord is said to dwell". 1 Kings 8:12 "The Lord is said to dwell in thick darkness,

symbolic for God's presence" the darkness being associated with mystery and unapproachable holiness and light. When you polish your saintly halo and tune into the inner, mystical, luminous darkness, you become enlightened according to 2 Corinthians 4:6 "It is God who said let light shine out of darkness to give the light of the knowledge of the glory of God in the face of Christ".

Star gate SG-I through the wormhole dial, transports individuals past present and future into parallel universes. God is omniscient, all-knowing, omnipotent, all-powerful, and omnipresent, present everywhere. When we pray he can influence people wherever they are on earth or in heaven, on both sides of the veil, empowering us as intercessors standing in the gap. Prayer is cooperation with God's power and purposes (Revelation 5:8, 8:3), Harp, Prayer and Bowl Ministry expressed during the Apocalypse.

### 3. Voices in the night.

They can be a voice calling your name, a dreamlike experience producing hypnogogic mystical experiences; hearing conversations with a sense that God is speaking. Samuel heard God speaking (1 Samuel 3:4). Joseph received guidance through dreams (Matthew 2:13) and Daniel received visions in the night. 1 John 4:1 says "Test the spirits to see whether they are of God". If you are experiencing voices that are disturbing, commanding, threatening or affecting daily life consider them to be from the evil one as demonic interference (James 4:7 "Submit yourself to God, resist the devil and he shall flee from you"). Some schizophrenics hear negative voices telling them to harm others. I experience attacks from Satan through sleep deprivation caused by worry, over negative circumstances and unforgiveness towards others. I solve this by performing the sign of the cross, going prostrate before King Jesus, surrendering all to Him. The dark night of the soul, associated with Saint John of the Cross, a Christian mystic, refers to a profound journey in which a person feels stripped of spiritual comfort as God draws them into deeper union with Him, walking by faith not by feelings (Isaiah 50:10 "He walketh in darkness and has no light. Let him trust in the name of the Lord and stay upon his God"). I find I have to break through in the Spirit, speaking in tongues while calling on the name of the Lord Jesus Christ with entire abandonment and perfect trust.

#### **4. Encounter with the darkness of death.**

Dying is easy, living is hard. Freud said the death wish, longing for extinction, is one of the strongest human desires. God uses suffering to bring us to the end of ourselves, where we learn to empty ourselves, becoming nothing so that He might be everything; seeking the light, life and love, depending on his life supply and divine economy. In scripture, encounters with God are often accompanied by overwhelming sensations. Five men in the bible struggled with the death wish: Moses in Num 11:15 "and if thou deal thus with me, kill me". Elijah, after confronting the prophets of Baal, sat under a broom tree and prayed (1 Kings 19:4) "I've had enough Lord, take my life". Jonah in 4:35 "It is better for me to die than live". Job 3:3 "let the day perish wherein I was born." And Paul under great pressure said in 2 Cor 1:9 "We despaired of life itself, that we should not trust in ourselves but in God who raises the dead". King David as prophet, priest and king, cried out in despair before trusting in God. Practise the twirl, whirling semiotic expression along with caught up with the Lord; experiencing stigmata. We should trust more fervently in Christ than in any death wish. As a time traveler the darkness of death, going back to the Spanish inquisition, can be experienced, where Gielen's were related on my father's side to the king of Bergandy, two princes of whom joined William of Orange when Limburg was the military gateway for a 30-year religious war, killing 8 million people. Our heraldic symbol was four black stars on a yellow background. In Romans 15:24-27 Paul was on his way to Spain. Paul plus Israel seems to be evident in Paul's desire to take contributions to the poor saints in Jerusalem.

#### **5. Palm branches and protest with the white hat fisher watchman.**

Palm branches are associated with victory and celebration with Jesus' triumphal entry into Jerusalem and post tribulation overcomers waving palm branches before the throne representing victory over the beast system. In Tabernacles (Rev 21:3) we see and hear the voice of God proceeding from the throne of God, seeing the Lord of hosts in front of you as a theophany of light. Protest is a public witness against injustice and/or corruption where prophets challenge rulers and systems. White hat means someone using skills ethically to protect others, being a guardian for the common good. A fisher symbolizes someone who gathers people, sharing good news. A watchman stands

alert discerning change and opportunity, sounding a warning while protecting communities. Join the palms for peace, not for the greed movement; life over profit; water for the people; accountability from corporates and councils (Amos 5:24 "Let justice roll down like waters")

#### **6. Wrestling with shadows.**

In Genesis 32:30, Jacob wrestles with the angel who dislocates his hip; seeing God he becomes spiritual Israel. We experience numinous darkness united with the angel of the Lord of Hosts who is the morning star shining through the darkness as we love his appearing, caught up within and without (2 Tim 4:8), repeating "Come Lord Jesus" (Rev 22:20). When I went to Bishop Gains retirement village, I despaired of life getting older, dealing with grumpy people. Silverdale means moonlight in the dale, dealing with the mystical dark side of the moon; seeing the white light on the dark light. We are walking and wrestling with the walking, talking Christ during the dark apocalypse. I was told by the principle of Faith Bible College, that the Lord would give me the treasures of darkness and the hordes of secret places (Isa 45:3). This refers to black radiance, veiled glory and hidden splendor. Dantes Inferno begins in hell, signifying descent before ascent. To work through hell is to dissolve the ego and see clearly going through negredo inner blackening before union with God. Khepri the scarab image, a rolling ball of dung, symbolizes the sun moving across the sky, the rising sun and rebirth cosmic renewal, reconciling negative with positive forces. The Christian equivalent is the empty tomb, the butterfly and lily. I artistically embody the spirit of Elvis with a focus on black, radiant, inner solarization.

#### **7. The transformation begins. Cities of fear, communities of hope, protecting the vulnerable.**

Perfect love casts out all fear (John 4:18). In the New Jerusalem pain and fear give way to God's presence, peace and community. In cities of fear people are isolated, suspicious and driven by anxiety. We need to build on trust, purpose and mutual care. Hope allows people to imagine better futures working together. Cain established the first city (Gen 4:17), Babylon in Genesis 11 was built on pride and confusion. The New Jerusalem is a city for God dwelling with his people. Practice seeing in a mirror darkly, with progressive, reflective unveiled glory; face to face vision (1 Cor 13:12). Learn to practice entire abandonment and

perfect trust: a) See through the darkness, b) discover the mirror within of self-awareness and spiritual awakening, c) receiving a higher vision of what can be, manifesting the NJ pattern; becoming people of light wisdom, healing collective humanity. As protectors of the vulnerable we elevate the status of all people being bearers of divine illumination during troubled times, as shining stars at night; overcomers of darkness during the apocalypse (Philippians 2:15-16 "shining as lights to a crooked... generation").

#### **8. The new heavens of everyday people and black velvet dawn.**

In Isaiah 66:22 the new heavens and new earth shall remain before me implying both a spiritual and physical state. In Rev 21:3 a voice is heard from the throne "the tabernacle of God is with men, and he will dwell with them". Here we see the face of God and hear his voice, learning to visualize the Lord of hosts leading you through the darkness. Isaiah 60:20 "Your sun shall no more go down nor the moon withdraw itself". If you cleanse your inner mirror and surrender to the inner, solar, lunar disk, you will see the world transfigured in light. The new heavens refer to a new way of seeing reality, living in the awareness of God's presence in ordinary life. Ezekiel 1:22-26 "Over the heads of the living creatures was a firmament shining with a sapphire throne on top of it with Christ in orange. We are called to live in subjection to the throne. Visualize Michael to your right, Gabriel to your left, Phanuel behind you and Raphael in front of you. Move your arms around in a circular motion expressing yourself going swish, swish, swish. Visualize the lion to your right; the eagle to your left; with the man behind you and the ox in front of you symbolizing courageous, visionary, compassionate service, meaning the Body of Christ experiencing the reality of the living creatures. Imagine driving a car: the cherubim representing the vehicle; the seraphim worshipping the Lord from the back seat of the car with the ophanim being the wheels within a wheel. The driver of the car typifies the angel princes with all the spirit beings looking to the Lord of Hosts upon the bonnet of the car moving forward wherever the Spirit leads. Ezekiel 1:28 and Psalms 89:14 "Like the appearance of the rainbow that is in the cloud we see a clear sky with a throne upon it. As with Rainbow Ribbons the blue is for righteousness, the red for holiness and the yellow is for glory, the Orange Man. **Jack Gielen, Church of Zion 0276780867** [www.reigninggrace.org](http://www.reigninggrace.org); <https://suicideprevention.nz>